

THE EVLOGITARIA OF THE RESURRECTION

PLAGAL FIRST MODE

Ἦχος λ π ρ Κε

150

Bless- ed art Thou, O Lord, teach_ me Thy stat utes.

x
q

The as- sem-bly_ of An- - - - gels was a- mazed to_ see__ Thee

ac- count- - - ed a- mong the dead, ^x**T**hou Who hadst de-royed the might

of death, O Sav- - iour, ^{γ'}**η** and didst raise up Ad- -am with Thy-self_ and

Who hadst freed all men from Ha- - - - - des.

x
q

Bless- ed art Thou, O Lord, teach_ me Thy stat utes.

x
q

Why__ do_ ye min- gle myrrh with tears_ of com- pas- - sion O ye

wom- en dis- ci-ples? ^x**η** The ra- dant An- gel in the grave ad-dressed the

(K) — — — — —
 myrrh bear- ing wom-en: ^{x q} Be- hold the grave_ and ex- ult, ^{v'} for the Sav-

(Δ) — — — — — (K) — — — — —
 iour hath a- -ris- en from the sep- -ul- -chre. ^{x q}

(M) — — — — — (K) — — — — —
Bless- ed art Thou, O Lord, teach_ me Thy stat utes. ^{x q}

(K) (Δ) (K) — — — — — (Δ) (K) — — — — —
³ ^{x q} **A**t_ ear- ly morn, the myrrh bear-ers has- - - - -tened to Thy

— — — — — (M) (K) — — — — —
 sep- ul- chre with la- men- ta- - tion; ^{x q} but an An- gel came to them and

³ — — — — — ^{v'} — — — — — ^{v'} — — — — —
 said: ^{v'} The time for sor- row is end- - ed; ^{v'} weep_ ye no long-er. ^{x q}

(Δ) (K) — — — — —
 But tell_ the A- pos- tles of the Res-ur-rec- tion. ^{x q}

(M) — — — — — (K) — — — — —
Bless- ed art Thou, O Lord, teach_ me Thy stat utes. ^{x q}

(K) (Δ) (K) — — — — — (Δ) (K) — — — — —
The myrrh bear- ing wom- - - - - en ^{v'} came with myrrh un-to_ Thy tomb,

— — — — — (Δ) (K) — — — — —
 O Sav- iour, ^{x q} and they heard an An- gel say- ing un-to them: ^{v'} Why do ye

count the Liv- ing a- mong the dead? ^(Δ) For, as God, He is ris- en ^{x q}

from the sep- ul- chre. ^(K) ^{x q}

^(K) Glo- ry to the Fa- ther and to the Son, and to the Ho- ly Spir- it. ^{x q}

^(K) We wor- ship the Fa- - - - ther, and His Son, and the Ho- ly ^(Δ) ^(K)

Spir- it, ^(M) ^(K) the Ho- ly Trin- i- ty, one in es- - sence; ^{x q} and we cry out with ^{y'}

the Ser- - a- phim: ^(Δ) ^(K) Ho- ly, Ho- ly, Ho- ly art Thou, O Lord. ^{x q}

^(Δ) ^(K) Both now and ev- - - er and un- to the ag- - es of ag- - - es. A- ^(Δ)

men. ^(K) ^{x q}

^(Δ) ^(K) By giv- ing birth to the Giv- er of Life, O Vir- - gin, ^(Δ) ^(K) thou didst res-

-cue Ad- am from sin, ^(Δ) ^(K) and thou didst grant Eve joy in- stead of sor- -

row; ^{v'} for the God and Man Who was in-car- - nate of thee ^{v'} hath

guid-ed back to life_____him_ that had fall- - en a- way_ there- from. ^x ^q

(Δ) (K) (Δ) (K) (Δ)
Al- le- -lu- - i- a, Al- -le- -lu- i- - a, Al- le- lu- i- - a: Glo- - - -

(K)
-ry to Thee, O God. ^x ^q

(Δ) (K) (Δ) (K) (Δ)
Al- le- -lu- - i- a, Al- -le- -lu- i- - a, Al- le- lu- i- - a: Glo- - - -

(K)
-ry to Thee, O God. ^x ^q

(Δ) (K) (Δ) (K)
Al- le- -lu- - i- a, Al- -le- -lu- i- - a, ^{v'} Al- -le- -lu- i- - a: Glo-

(Δ) (K) (Δ) (K) (Δ) (K)
-ry to Thee, O ^χ God_____. ^x ^q

Certain traditions, notably that of Antioch, conclude the Eulogitaria with an additional verse:

(Δ) (K) (Δ) (K)
Al- le- -lu- - i- a, Al- -le- -lu- i- - a, ^{v'} Al- -le- -lu- i- - a: Glo-

^(Δ)
 -ry to Thee, O God____. ^{ν'}

our God and our hope, ^Δ glo- -ry be__ to ^(Κ) ^(Δ) ^(Κ) Thee____. ^κ ^q

