

THE EVLOGITARIA OF THE RESURRECTION

PLAGAL FIRST MODE

* CONSTANTINE PRIGGOS *

* HANNA AYOUB *

Ἦχος λ̣ ᾠ Πα

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^(Π)
Β less- -ed art Thou O__ Lord____, ^{ⲕⲓⲓ} teach____ me__ teach____

me__ Thy____ stat- - - -utes. ^{ⲕⲓⲓ}

^(Π) **Δ** hē as- - sem- - - - bly____ ^(Κ) of An- - - - - gels____ ^(Δ) was a- mazed__ to__

^(Π) see____ Thee____ ac- count- - - - ed a- - mong__ the__ dead____, ^{ⲕⲓⲓ}

Thou__ Who__ hadst__ de- -stroyed the might of death O__ Sav- - - iour____, ^{ⲕⲓⲓ}

and didst raise__ up__ Ad- am with__ Thy- self____, ^{ⲕⲓⲓ} and__ Who hadst

^(Κ) ^(Δ) freed all__ ^(Κ) ^(Δ) men from Ha- - - des. ^{ⲕⲓⲓ}

^(Π)
Β less- -ed art Thou O__ Lord____, ^{ⲕⲓⲓ} teach____ me__, teach____

____ me__ Thy____ stat- - - -utes. ^{ⲕⲓⲓ}

^(Π) ^(Κ) ^(Δ)
Why__ do ye min- - - - gle__ myrrh with tears of com- pas- - -
^(Π) ^(Δ) ^(Κ) ^(Π)
 -sion__ O__ ye__ wom- - - en__ dis- ci- - - - ples? The ra- - - -
^(Κ) ^(Δ) ^(Π)
 -di- -ant An- - - -gel in the grave__ ad- dressed the__ myrrh__ bear- -ing__
^(Κ) ^(Μ) ^(Κ)
 wom- - - -en: Be- hold the grave and ex- - - - ult, for the Sav- - -
^(Δ) ^(Κ) ^(Δ)
 -iour hath a- -ris- -en from the sep- -ul- chre.

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^(Π)
Tless- - ed art Thou O__ Lord__, teach__ me__, teach__
^(Κ) ^(Δ) ^(Π)
 __ me__ Thy__ stat- - - -utes.
^(Π) ^(Κ) ^(Δ) ^(Π)
At ear- ly morn, the__ myrrh__ bear-ers has- - - -tened to Thy sep- -
^(Κ)
 -ul- chre with la- - men- ta- - - -tion; but an An- - - - gel came__
^(Π)
 to__ them__ and said: The time__ for__ sor- - - - row is

end- - - -ed; weep__ ye__ no__ long- - - -er. But__ tell____ thē A-

-pos- - - tles of the Res- - - ur- rec- - - tion.

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less- -ed art Thou O__ Lord_____,
me Thy stat- - - - utes.

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he myrrh _____ bear- - - -ing wom- - - -en_ came with myrrh _____

un- to Thy_ tomb O_ Sav- - - -iour, and they heard _____ an An- - - -gel _____

_____ say- ing un- -to them: Why_ do ye count the Liv- - - - -ing a- _____

mong the dead? For, as God _____, He is ris- en from the sep-

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C

-ul- chre.

Glo- - ry to the Fa- - -ther and to the Son, and to the Ho- ly__ Spir-

- - - - it.

✠

We wor- - ship the Fa- - -ther, ✠ and His Son__ and the Ho-

-ly__ Spir- - - - it, ✠ the Ho- - - - ly__ Trin- i- - ty, one in es- - -

sence__; and we cry__ out__ with the Ser- - -a- - phim__:

Ho- - ly__ Ho- - - - ly, ✠ Ho- - - ly art Thou_, O Lord.

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Both now and ev- er and un- to thē ag- - -es of ag- - - es. A -

- - -men__.

✠

By giv- - ing birth__ to the Giv- er of Life, O Vir- gin__ thou didst__

res- - cue__ Ad- - - - am__ from__ sin__, ✠ and thou__ didst__

grant Eve_____ joy__ in- - stead_____ of sor- - - row_____ ; for
the God__ and_ Man Who__ was in- car- - - nate__ of_ Thee_____ hath_
guid- ed back_____ to__ life__ him__ that had fall- - - - en a- way_ there_
-from.

(Π)  Al- - le- - lu- i- - a _____,  Al-
 (Κ) (Δ) (Κ) (Δ)  -le- - - lu- i- - a : Glo- ry to Thee , O God. 

(Π)  Al- - le- - lu- i- - a _____,  Al-
 (Κ) (Δ) (Κ) (Δ)  -le- - - lu- i- - a : Glo- ry to Thee , O God. 

(□)  Al- - le- - lu- i- - a _____,  Al- - le- - - lu- - - i- - a, Al-
 (K) (Δ) (K) (Δ)  -le- - - lu- i- - a : Glo- ry to Thee , O God .

Alternate perfect ending:

^(Π)
^{π ρ} Ἀ - - le- - - lu- i- - a _____, ^{χ ρ} Ἀ - - - - - le- - - - -
^(Κ)
- lu- - - i- - - - - a, ^{π ρ} Ἀ - - - - - le- - lu- - -
^(Π)
- i- - a ____: ^{χ ρ} Glo- - - ry _____ to _____ Thee, O God _____
^{(Σ) (Π)}

π ρ

