

## IDIOMELA AT VESPERS

FOURTH MODE

Ἕχος δὲ Πα

(Π) (B) (Δ)  
 Before Thy Cross, O Lord, a moun- - -tain be- came like un-  
 -to Heav- - en, and a cloud spread out like a  
 (Π) (B)  
 tab- - -er- -na- - - - cle. When Thou wast trans- -fig- - - -  
 -ured and the Fa- - - ther bare wit- - - - ness to Thee,  
 (B)  
 Pe- ter with James and John were pres- - - - -ent, for they al-  
 -so were to be with Thee at the time of Thy be- tray- - - -  
 -al; so that hav- ing seen Thy won- - - - -ders, they  
 (Π) (M) (Π) (B)  
 might not be a- fraid at Thy suf- - - - -fer- - - - -ings, which may  
 we be count-ed wor- - - - -thy to wor- - - - -ship in peace,  
 (Π) (M) (B)  
 for Thy great mer- cy's sake.

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(Π) (B)

Be- - fore Thy Cross, O Lord, Thou didst take the dis- ci- ples up

(Δ)

in- -to a high moun-tain, and Thou wast trans-fig- - - - - ured

(B)

be- - - - - fore them, il- - lu- - mi- nat- ing them with the

(Δ)

rays of Thy pow- - - - - -er. For in

(B)

Thy love for man on one hand, and in Thine au- thor- - - - -

(Δ)

-i- -ty on the oth- - - - -er, Thou hadst willed to show them the

(Π)

splen- - dour of the Res- - - - -ur- - - - -rec- - - - -tion. Do Thou

(B)

grant that we too in peace may be count- - - ed wor- - - - -

(Π) (M)

-thy there- of, O God, since Thou art mer- - -ci- ful and

(B)

the Friend of man.

π q

<sup>(B)</sup>  
 When Thou wast trans-fig- <sup>(Δ)</sup> - - - - - ured up- - - on a high\_\_ moun-  
 -tain, O\_\_ Sav- <sup>(B)</sup> - - iour, <sup>(A)</sup> hav- <sup>(B)</sup> -ing with Thee the chief\_\_ dis- -ci- - - -  
 -ples, <sup>(B)</sup> Thou didst shine <sup>(Π)</sup>\_\_ forth\_\_ with\_\_ glo- - - - - - ry, <sup>(B)</sup> to  
 sig- ni- fy <sup>(B)</sup> that they who be-come em- <sup>(Δ)</sup> - i- nent on the height\_\_ of\_\_  
 vir- <sup>(B)</sup> - - - - - tues, <sup>(A)</sup> shall <sup>(M)</sup> al- <sup>(B)</sup> so be\_\_ deemed wor- <sup>(Π)</sup> - - - thy of\_\_ di- <sup>(M)</sup> -  
 -vine\_\_ glo- <sup>(B)</sup> - - - - - ry. <sup>(B)</sup> And when Mo- ses and E- <sup>(B)</sup> - li- <sup>(B)</sup> - as spake\_\_  
 with\_\_ Christ, <sup>(A)</sup> they\_ showed\_ that He is the Lord\_\_ of the\_ liv- <sup>(Π)</sup> - -  
 -ing and\_\_ the\_ dead, <sup>(M)</sup> and the God that\_ spake\_ of\_\_ old <sup>(Π)</sup>  
 through the Law\_\_ and\_\_ the\_\_ Proph- <sup>(M)</sup> - - - - - ets. <sup>(B)</sup> And the <sup>(Δ)</sup>  
 voice of the\_\_ Fa- <sup>(B)</sup> - - - ther bare wit- <sup>(Δ)</sup> - ness\_ un- <sup>(B)</sup> - - - to\_\_ Him from a bright\_\_  
 cloud\_\_, say- <sup>(B)</sup> - - - - - ing: <sup>(A)</sup> Hear ye\_\_ Him, Who by His\_\_ Cross

de-spoi-leth\_ Ha- - - -des, and grant-eth\_ un- - - to the\_\_ dead life\_\_

ev- - er- - -last- - - ing\_\_.

π  
q

he moun- - - tain once shroud-ed in\_\_ gloom\_ and\_\_ smoke,

is now hon-'ra-ble and ho- - - ly, where- - on Thy feet\_ have stood\_\_,

O\_\_ Lord. π For the mys-ter-y hid be-fore thē\_\_ ag- - - - -

-es π hath in these last times been made man- - - -i- - -fest Δ by Thy

dread Trans-fig- -u- - ra- - - -tion un- to Pe- - - - ter\_\_, John\_\_, and\_

\_\_ James\_. π Since they could not en- dure the ra- di- ance of Thy\_\_

coun-te- nance 6 and the bright- - - - ness of Thy\_ gar- - - - ments, π

they were borne\_\_ down to\_\_ the ground\_\_ up- on\_\_ their\_\_

fac- - - - - es; <sup>(Π)</sup> and seized <sup>(B)</sup> with a- maze- - - ment, they mar-  
 -velled <sup>(B)</sup> as they saw <sup>6</sup> Mo- - - ses and E- - li- - - as <sup>λ</sup> speak- - -  
 -ing with Thee <sup>(Π)</sup> of the <sup>(B)</sup> things that should be- -fall <sup>π</sup> Thee. <sup>q</sup> And a  
 voice from <sup>(Δ)</sup> the Fa- - - - - ther bare wit- - - ness <sup>(M)</sup>, say- - -  
 - - - -ing: <sup>Δ</sup> This is My be- lov- ed <sup>(M)</sup> Son <sup>(Δ)</sup>, in Whom I <sup>(M)</sup> am <sup>(B)</sup> well  
 pleased <sup>(Δ)</sup>; hear <sup>(B)</sup> ye <sup>(Π)</sup> Him. <sup>Δ</sup> It is He that grant- -eth the <sup>(M)</sup>  
 world <sup>(B)</sup> great mer- - cy <sup>6</sup>. <sup>λ</sup>